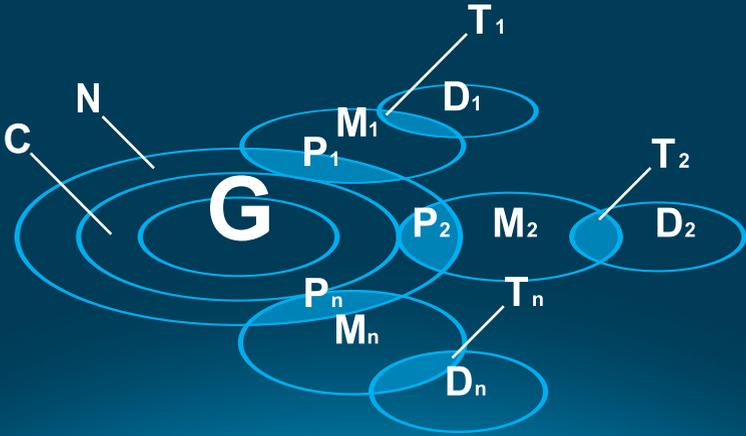


**Yu. POLUDYONNYY**



**GENERAL  
CONCEPT OF  
WORLD CREATION**

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**Poludyonny Yu.**

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The book presents the author's ideas about the structure of world creation. It is the attempt to combine religious and scientific knowledge.

The mechanism of genesis and development of the matter is under consideration; it is viewed as a circle of energy and information transformation. The model of the world creation and the cycle of Universe existence based on the Set Theory are presented in the article. Proof by contradiction is used for grounding artificial genesis of the matter.

The notion of 'informa' is introduced as the substance of the world creation. It exists independently and becomes a cornerstone of existence. Informa is a universal plurality where consciousness and matter become united. The general concept of the world creation is forwarded in the article. The aims of creation and existence of the matter are pointed out; the fact that the Universe is an informational imitational model finding its embodiment in material objects while time and space are its characteristic features is underlined. The Universe is an incommensurably small unit as compared to informa.

The center of the world creation has been shifted from the Universe and matter to informa and non-material world. World creation has turned from nonliving to living and intelligent where God is the world's consciousness and the Creator of everything that is living. The matter has transformed from something limitlessly big and eternal into small and final units.

This concept is the author's hypothesis, which he presents to the readers. It is presented in the form of a treatise without proofs and references to religious and scientific facts, although they certainly lie in its content.

Translated to English

Philosophical edition

Poludyonny Yuriy Aleksandrovich

**General Concept of World Creation**

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## Introduction

Probably every person has the period in life when existing value system, as well as faith in people, in society, and in justice collapse. At this time, it seems that there is no way out. And at such moment, I came across the Gospel. I had not read it before, as it seemed too naive. This time, everything was different – after reading first pages, I suddenly felt light at heart. I thought, perhaps, it was accidental. But when I began to read it in a couple of days and felt this way again, I thought: is it accidental? The third time made it clear to me – this was not the accident. I understood that in addition to our world, created on the grounds of violence and injustice, there was another, non-material, but real world, in which there was neither violence nor injustice. Jesus Christ preached about this world. I felt like this was something that I lacked.

As a modern man, who studied physics once, I naturally asked myself: is there any scientific proof of the existence of God? Actually, there is.

The first one was the Big Bang theory. As a result, of this explosion, 14 billion years ago our Universe originated from the point of singularity. The appearance of matter from nothing – something that the Bible tells about. Materialism, on the contrary, claims that matter is eternal and infinite. It became clear that the point of singularity is the transition between non-material and material worlds.

The second proof was Godel's incompleteness theorem. Its essence lies in the fact that it is impossible to create a fully automatic system or a complete automaton. Any such system always has an external addition that stands behind it. It is a reasonable beginning. Materialism, on the contrary, claims that matter is a complete automaton, that it has not been created by somebody, and the mind or consciousness is its creation. Matter is primary, consciousness is secondary. It follows from Godel's theorem that, on the contrary, mind is primary and matter is secondary.

The third proof was the existence of fine tuning of the Universe discovered by physicists. It turns out that the value of fundamental physical constants, such as gravitational constant, mass and electron charge, Planck constant and others, is not arbitrary. At the slightest change of the Universe, it transforms from an organized system into

chaos. And this suggests that the Universe is an artificial system that someone created and configured.

In the end, it was obvious that existing biblical information and scientific knowledge are reliable. Why are they still not integrated into one system?

Science has a method of cognition of the laws of the material world, which allows us to find out what is true and what is false. Existing equipment and technologies are the practical implementations of science. Though science has no method of cognition of the non-material world.

The Bible contains many proofs that characterize the non-material world. For example, the main one is the existence of God. As well as the fact that God created the heaven and the earth, he created man in his image and likeness. Unfortunately, it also does not have a method of cognition of the non-material world.

The union of religious and scientific knowledge is possible in two ways. The first is the use of religious information and scientific achievements to study the non-material world and the development of methodology of universal science.

The second way is the use of faith in God as a means of access to the mysteries of material and non-material worlds. For it is said "according to your faith, be it unto you".

Nowadays, there is not only possibility, but also necessity to unite religion and science. The current lifestyle of people, which is based on selfishness and indifference, is an obstacle to the access to information stored in the non-material world. Moreover, without faith in God, new scientific discoveries will lead civilization to its destruction.

As a result of reflection on these issues, a system of ideas about the structure of world creation has developed. In the hope that they will be interesting and different, it was decided to publish them. This concept does not contain detailed description of the parts of the non-material world, although there are many different views on this subject. Detailed description of the non-material world, as well as the material world, is the destiny of science as human activity based on experience, which can be repeated by anyone in necessary conditions.

This concept is the author's hypothesis, which he presents to readers. It is presented in the form of a treatise, without proofs and references to religious and scientific facts, although they certainly lie in its context. The author will be interested in getting the feedback and comments from readers. They can be sent to e-mail: [okm50@ukr.net](mailto:okm50@ukr.net).

## Energy-Information Circle

It is obvious that we need fuel in order to drive the car. And we know that the Sun will go out in a few billion years – it will run out of "fuel". All the stars are born and then go out. Life on the Earth exists only due to the energy from the Sun or previously accumulated energy.

As we can see, component parts of the material Universe need the source of energy, though when there is the transition to matter, they do not need such source. Its motion is eternal and independent. Is this really true? Does the Universe also have the external source of energy? Let's try to answer this question.

There is nuclear energy: fusion and decay of atomic nucleuses. It is huge. According to the law of equivalence of mass and energy, 1 g of matter contains the number of internal, elementary energy, which is equal to the energy of combustion of 3000 tons of coal. Where is it located? It is packed inside and is in the bound state of rest. It is not revealed in its natural form on the Earth. We need complex technical devices for its artificial extraction: nuclear reactors and atomic bombs. And it is only used for the very limited number of types of atoms.

There is atomic or electric energy of atom fission on electrons and ions. This energy is also huge, but much smaller than nuclear energy. At the atomic level, nuclear energy is not revealed. In its natural form on the Earth electric energy can be observed in the form of lightning. We need complex technical devices for its artificial extraction. Naturally, this energy is also packed, in the bound state of rest.

There is chemical energy: fusion and decay of molecules. At this level, nuclear energy is not revealed, and electric energy reveals only at the moment and in the process of chemical reactions. Chemical energy is widespread in its natural form on the Earth. Water, air, fire, soil, vegetation, and many other things are all the results of chemical reactions. Chemical energy is also packed inside matter, in the bound state of rest. The range of its practical use is wide: from campfires to complex chemical reactors for the production of artificial materials.

The next level is mechanical energy of the change of position of objects and their parts. Mechanical energy is widespread in its natural form on the Earth. It is present in the motion of the Sun across the sky, in the rain, in the snow, in the wind, etc. Mechanical energy is

widely used in our everyday lives: carts, cars, trains, ships, airplanes, and cranes... During the mechanical motion of bodies, their internal nuclear, atomic and chemical energies are in the state of rest. Although nowadays all these types of energy are widely used in the power units of machines as the source of mechanical energy.

Let's consider four energy levels of matter. Their common feature is that every previous type of energy is inside of the following one and is in the state of rest. It is similar to matryoshka doll. The following question arises: what is the origin of this chain of packed energies and where does it lead?

According to the law of physics, the mass and internal energy of the body are equivalent. Therefore, any material object has a certain amount of "clean" energy. This elemental energy has no form. It is chaotic. Packed energy at the most basic level takes the form, coherence, regularity and becomes organized. We know that information is the measure of organization. Consequently, everything is created due to information and is revealed as the organization of matter, which is described by the laws of natural science.

Living beings are also organized energy of matter with the help of information. At this level, nuclear, atomic, chemical, and mechanical energies are packed and if revealed, then only within the mechanism of body function in the weak form, as internal processes.

The social system is the next form of organization of energy by the person, as the reasonable source of information. In this chain of packed energies, the person is the top link. The person can pack and unpack all the material forms of energy in its "raw" form. But the person cannot rebuild the structure of the matter and objects without unpacking energy in appropriate units.

What happens next in this chain and what is the role of the person here?

The Gospel can answer these questions. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets". It is also written in the Gospel that when the level of love of people will fall to its minimum, then the world will come to its end. God will destroy this world.

Consequently, love is something very important, without which God does not need people and this world. What is love then? It is a special type of energy that comes to God from people in the material world. This energy is the next link in the chain of packed energies. Love is the subtle energy of enormous magnitude. Love is an internal engine of world creation.

The important transition from energy to information happens in the place of contact between material and non-material worlds. How does it happen?

Everything that is around us in the material world is in constant motion. This motion is energy. It is visible to us. And the information, which controls this energy, is invisible. The internal structure of nature is hidden from people. It was this way until science began to study the laws of physics. These laws are perceived by people not as information, but only as properties of nature.

In nature, physical energy is organized by information, which is hidden inside it. This is primary information. It is "recorded" inside matter. There is another information, the secondary one, which is created by people in the course of their activities. It is also recorded, but on the outside, on material objects: from clay tablets to electronic devices. But in this case, we talk about something different.

In the non-material world, everything is reversed: information is explicit, and energy is packed in it. Why is it so? The non-material world is the world of information. "In the beginning was the Word, and the Word was with God, and the Word was God".

Further steps along the chain of energies take place in the non-material world, not in the form of energy, but in the form of information. How does it happen?

God's plan is made in the form of verbal construction or verbal object, which describes what and how to create in the material world or how to create a new material world. Then there are the unpacking of created verbal image and its outflow through the point of singularity in the form of chaotic physical energy that contains information, which converts this energy into elementary particles, atomic nucleuses, atoms, molecules, cosmic bodies, and other material objects. Retrospectively such unpacking of energy can be in

the form of explosion. The chain was closed. Energy-information circle was formed.

What comes first in this circle: energy or information? The answer to this question we will consider in the next section.

## **Informa as the Substance**

What comes first in energy-information circle? The answer to this question is which one of these two qualities creates the other one – energy creates information or information creates energy. If it is energy, then what is information? If it is information, then where does it take this strength that holds enormous internal energy?

There is some entity, forming both information and energy. This entity is the basis of everything. It reveals itself in some conditions as information and in others as energy.

Informa is a collective notion, which we suggest to use for this entity. Informa is a philosophical category as the most general concept of existence. Such categories as matter, quantity, relation, condition, and others are well-known.

Informa is a substance or a source of all things. It exists independently and lies at the basis of world creation. Informa is a reality. Subtle energy of love fills information. Energy inside it remains in the packed form.

Informa is the name of universum, as a totality of objects and phenomena of world creation, as semantic name of universal set. Informa has its synonyms: Eternal Life, the Book of Life, Eternity.

Can God be the informa? Yes, informa is God, because God creates it. As universal set, informa includes not only God but also all non-material and material worlds, and all information that exists.

Informa is a word. And it is a living word, which is the source of everything. As it is written in the Gospel: "In the beginning was the Word, and the Word was with God, and the Word was God". But these are not the words that people use to express their thoughts, feelings and knowledge. These are the words that are used to give orders and to act in non-material and material worlds.

Informa is the memory of world creation about everything in material and non-material worlds. This is the base of knowledge –

laws, rules, and concepts. This database contains information about all processes in the material world and the state of things in the non-material world. This is natural information – laws, embodied in material objects and processes. This is artificial information created by people – rules, knowledge, laws, narratives, designs, etc.

For ancient people, God was the creator of the world and the world was alive, and the Earth was its centre. The evolution of views, as the result of scientific achievements, led to the fact that the universe became the centre of world creation, and its essence is an eternal, infinite and lifeless matter.

Now let's talk about God again. Informa becomes the centre and the essence of world creation, and matter and the universe turn into their final and temporary form. The circle was closed, but at the new level.

## **The Structure of World Creation**

World creation is everything that exists: real and virtual, fictional and non-fictional, visible and invisible, natural and artificial, material and non-material. World creation is existence. The structure of world creation – its elements. The description of this structure can be general or detailed, depending on the purpose.

In mathematics, in order to describe universal completeness we use the notion of universal set or a set containing all the objects and all the sets. Any object, regardless of its nature, is an element of universal set.

In philosophy, we also have the concept for describing universal completeness. This is universum, as the totality of objects and phenomena.

As we can see, the concept of world creation, the concept of universal set and the concept of universum in our case, in fact, are identical. Consequently, the rules of the theory of sets can be used to describe the structure of world creation.

The set is the connection of separate objects into the single whole. It can contain any number of elements – finite or infinite. There are many examples of sets: the list of employees of enterprises, the natural numbers, and the letters of the alphabet. The set is presented by listing all its elements or its properties. In any case, the set can be represented as the list of various objects. The set can be empty. This is the set, which has no elements. The

set can contain subsets of elements, for example, the vowels of the alphabet.

The circles of Euler are used to show the ratio between sets of universum. The elements of the set are points of the corresponding circle, and the elements of universum are points of the rectangle, which contains these circles.

In order to represent the concept of the structure of world creation we use the notions of set theory and its graphic representation – the circles of Euler.

The concept is based on the following idea: the creation of the world by God, the eternity of world creation, the plurality of worlds, the cyclic, non-eternal existence of material universes.

The general structure of world creation is presented in Fig. 1. The rectangle in this figure shows world creation as universal set. It is called informa.

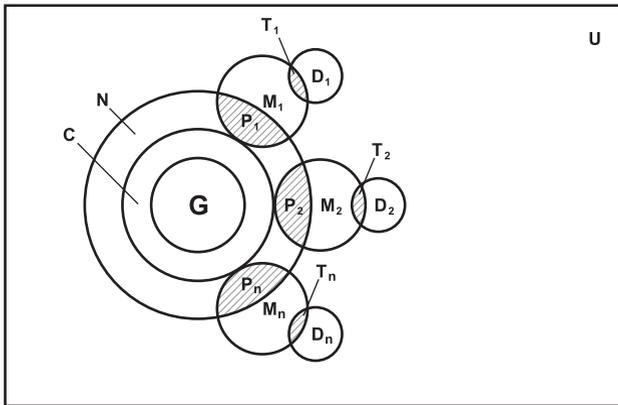


Fig. 1. General structure of world creation.

The set G or God is inside universal set. It is located within the set C and is its subset. The set C is Kingdom of Heaven. It is the place, where God and pure souls "live". In turn, the set N contains the set C, which is its subset. The set N is Heaven. The difference between the sets N and C is the circle of N around C. This is the place, where other souls "live".

The sets M, P, D and T have the indexes  $1, 2, \dots, n$ , which indicate their sequence numbers in world creation. For simplicity, they are omitted in the text. The set M is the material Universe and contains all material objects, including people. The intersection of sets N and M is the non-material cover of the Universe and is denoted as the subset P. It includes all creations that can be transformed into material and non-material worlds, including the souls of people, who have left their material bodies. The set D is the "habitat" of defective souls, i.e. those souls that have departed and spoke against God. The intersection of sets M and D is also the non-material cover of the Universe and is denoted as T. The rest of universum is information about what was before, what is now, and what will be in world creation in the form of ideas.

The cycle of existence of the Universe consists of four stages. At the first one, before the creation, there is God and Kingdom of Heaven – sets G and C.

Then, at the second stage, the creation of the world, energy outflows through the point of singularity and the material Universe is created in the elementary form, and its non-material cover or "small" heaven are as sets M and P. The set P is empty. The indexes are omitted for simplicity.

At the third stage, as the result of evolution, all material objects of the Universe are formed, and its cover, the set P, gets "filled" and becomes the part of the overall "big" Heaven – the set N. Defective souls are isolated from Kingdom of Heaven and Heaven – sets D and T.

At the fourth stage, the Universe is compressed; its material objects and defective souls disappear. Imperfect souls are transferred to other universes. The sets M, P, D and T become empty.

The following sections will examine the structure of component parts of world creation, shown in Fig. 1.

## **God**

There are many concepts of God. On the one hand – there are many gods, paganism and cults. For example, the pantheon of gods of Ancient Greece, thepagan gods of the Slavs.

There is the denial of God's existence in various forms. Some directly claim that God does not exist. Others hide this. Some say that

they do not know if there is God. Others say that they do not understand, what it means when they talk about the existence of God.

On the opposite side, there is the recognition of God's existence. There are also many different forms of beliefs about God. The main ones are:

First. God exists. He created this world. But after the creation, He did not interfere in the existence of this world. This belief denies the existence of supernatural phenomena. God exists outside the world. God is absolute, as the beginning of everything. Communication between God and people is impossible. People learn about nature and God through mind and science.

Second. God exists and the world exists in God. God is present in everything. He contains the Universe. But the existence of God is more than the existence of the world. God also exists outside the world. God is the original essence of the whole, and the world is His creation. God changes along with the world, but He has some unchanging, eternal element. God is also absolute, but of a different kind. He is not only external and unchangeable, but also internal and developing.

Third. God and nature are identical. God is an impersonal world spirit, hidden in the nature. Nature is the product of impersonal God. All that exists is God. God does not exist as a person. God does not exist as the creator. The person is a particle of God, which only at the moment of the earthly life understands its nature. God is not absolute here. He is a substance or a source of all things. It lies at the basis of everything, exists in itself and is unchangeable.

Fourth. The main feature of this belief about God is that God is a person. Yes, God exists and He created this world. But after the creation of the world He continues to be active in it. God is not only the creator but also the ruler. And if God is a person, then He exists separately from the world. And as a person He has mind, feelings, will, and ability to act. The will involves the ability to consciously control His actions, when making decisions and acting in order to achieve the goals. God is a person, which also means that He has traits of character, temperament, skills and motivation for actions. God is like a person, but only the perfect one. God is the supreme person, the supreme mind, the absolute perfection. He is eternal, immortal, omniscient, omnipotent, omnipresent, as absolute truth, good and love.

In this last concept, there are two different versions of the vision of God, the one considers God as the whole and the other considers God as the Trinity: God the Father, God the Son and God the Holy Spirit. The fact that God has the structure is the essence of Christianity. This is very important recognition. This is the basis of knowledge about God.

These believes about God contain two conceptual contradictions. The first contradiction is that for some people God is only absolute, or a substance, and for others God is also a Person. The second contradiction lies in the fact that some people consider God as the whole and others consider God as the Trinity: God the Father, God the Son and God the Holy Spirit.

The concept, described below, solves these two contradictions and gives the description of God as Absolute, Person, Whole and Trinity.

Before outlining the concept, let's consider one important question. If God the Father has God the Son, then why is He alone? Throughout eternity God the Father had to grow not just a lot of Gods the Sons, but infinitely many of them. In our concept, God has many Sons.

God is an infinite set of elements. This set is interrelated and is the whole. Each element is like God and is similar to Him. This set can be imagined as a building, made up of the same bricks, as a chain, made up of the same links, or as a book, made up of pages. There is no building without bricks, there is no chain without links and there is no book without pages. But the brick is not the building, the link is not the chain, and the page is not the book. God is greater than the totality of the elements of the set. It has synergic effect; there is the transition of quantity to new quality.

God is an infinite set. If we divide such set into two subsets, then one of them will be finite and the other one will be infinite. This infinite subset stands for God the Father. Then this finite subset stands for Gods the Sons. God the Son is an individual perfect element. God the Holy Spirit is a relationship between elements that connects them together and acts.

God the Father is the Creator. Love is an internal quality of creation. And creation is an inherent, internal quality of eternity. There-

fore, God the Father is not only the Creator, but also Love. This is His essence.

God the Son is representing God the Father in His actions. He is His representative, as, for example, Jesus Christ in God's actions on the Earth. He was sent to preach people about Kingdom of Heaven.

God the Holy Spirit is fulfilling the Law of God in world creation. Why? Christians believe that the death of Jesus Christ on the cross was the sacrifice of God the Father of His Son for the atonement of the original sin of people, for the sake of their eternal life. For whom was this sacrifice? It is obvious that no one sacrifices his own for himself. Our answer is as follows. The sacrifice could only be for the third person of the Holy Trinity, for God the Holy Spirit, who is the embodiment of the Law of God. God the Father brought the sacrifice to show everyone that the law is above everything for Him. For this He is ready to sacrifice even His Son.

The person was created in God's own likeness, but it is imperfect and is a small element. The person is an elementary particle of God. God the Son is the future that people pursue in their endless development. People have a small soul.

These two contradictions, described above, are solved. God is an infinite set and the Creator of all things, and therefore He is absolute. An infinite subset of one God precedes the appearance of God the Son and is God the Father. One God is God the Father. God the Son is a separate element of this infinite set that can be separated from it and act individually as God. On the outside, God the Son looks just as one God. He is a person and can be embodied in the material world. God the Holy Spirit is God's Power. He is the one who implements the Law.

## **Eternity**

Eternity is the infinity of existence: from the infinite past to the infinite future. In the language of religion, it is Eternal Life. In the language of philosophy, it is the eternity of existence. In the language of mathematics, it is the infinity of numbers: from minus infinity to plus infinity. In religion and philosophy, this concept is qualitative and non-specific. On the contrary, in mathematics, the concept of infinity

is fundamental and is widely used, for example, in differential and integral calculus.

The infinite number is a number that is greater than any large number. Its existence is proved by means of the consistent adding of one to any large number, and so on to infinity. This infinity is potential or unattainable in the material world. From the procedure of definition it is clear that mathematical infinity is not a specific number, but the process of moving to infinity. On the contrary, any finite number is the state, as the part of this process. Changing the state is the process.

And here we have two questions. The first one: is it possible for eternity to appear in this material world? The second one: is it possible for eternal life to appear in the non-material world?

The Universe appeared from the point of singularity about 14 billion years ago. On this basis, it was not eternal in the past. All objects in this world have a finite lifetime: stars, planets, mountains, rivers, seas, plants, and animals appear and disappear. It is set in their internal functioning mechanism. The violation of the energy balance leads to the destruction of these mechanisms and their death. All this happens as a natural process. The Universe is the totality of these material objects. It can exist as an open system, receiving energy from the outside. The cessation of the flow of energy leads to chaos and destruction. Matter can exist only as an artificial system of non-material world.

How do people live in the material world?

The earthly life is physical and takes place over time as a hard, defined from the outside, change of states. For example, such general states as birth, growth, maturity, aging and death, or private states, including search and getting food, eating, rest, and again search and getting food. Freedom of action in the material world exists, but it is very limited by the possibilities and needs of the body. Without food, as an energy source, people will die.

Life, in the view of people, – a life in time. Hence, eternal life is only imagined in time. People can still psychologically imagine their eternal lives as plus infinity, so they will always live in the future. But this life is impossible as people are the part of the material world.

In the non-material world, everything is different. This world is the repository of information objects. This is the place of their residence. The information, contained in them, is fully preserved and is

not destroyed. It can be neither good nor bad. It is neutral. Only actions can be bad. But there are no actions in the non-material world. There is neither good nor evil. There is no transformation of energy, as it is packed here. So there is no time.

But eternity in the non-material world is not only the eternal stay in it. Eternity is the process of development of the non-material world without beginning and without end. The creativity of God is the essence of this process. He cannot create something new.

And here arises another question: can eternity be the motion without end in the very large circle, which may feel endlessly new? Motion in a circle can be eternal, but it will be finite in new forms of life. This contradicts with the nature of God as the Creator. For God there will be no creativity. God is not a hamster in the spinning wheel.

How do people live in the non-material world?

Their lives are beyond their material bodies. Their souls reside in this world. Their lives "flow" as the change of states, set by their mind and feelings. As Jesus Christ said: a person is there, where the thoughts are. In this world the motion does not happen in time, but as transactions, i.e. as a transition from one information object to another, from one picture to another. It is possible in any direction, to any information, besides the closed one for access. And, of course, to that information, the existence of which the human mind does not even suspect. In this world our soul receives the answers to the questions, as well as useful information from the more advanced souls.

We showed the possibility of eternal functioning of informa. But there is another aspect of Eternity. Informa or the non-material world is a lively and intelligent system. In this regard, the following question arises: can it be self-destructed by analogy with material living beings? Can Eternity stop being eternal?

God and perfect souls live in Kingdom of Heaven. They have the ability to create in the non-material world. So we have another question: can any of them destroy this eternal world?

God is the Creator. He loves to create. He loves his creations, therefore He is love. The action, opposite to creation, is destruction. Evil is destruction. God cannot do evil. Then why would he destroy his creations?

Perfect souls also live in Kingdom of Heaven. They, like God, can create and have freedom of will. But this freedom can lead to the moment, when some soul would want to destroy its creations or do something against the Laws of God. Then it becomes defective soul.

The defect is not an act, but a verbal image, a concept, which is created by the soul. But the soul only resides in Kingdom of Heaven. The verbal image of defective soul contains a lot of energy. The soul, opposed to God, will not be able to do any evil, but in this case it falls into the material world and unpacks the energy of its intention. Matter serves as a protective strip between Kingdom of Heaven and this defective soul. This soul can dwell in matter and can be embodied in material objects.

So the answer to our question – Kingdom of Heaven and the non-material world cannot be destroyed. They are eternal. And the life of righteous souls is also eternal.

Eternity is an endless process of creation, development and expansion of the non-material world, an endless change of life forms and their states, an infinite perfection of the human soul on its way to God.

## **Matter**

Nowadays there are two approaches to the definition of matter: philosophical and scientific.

In philosophy, matter is the substance or the essence of all things. It is opposite to the consciousness and is independent from it. Space, time and motion are the basic attributes of matter. They are integral parts of matter. The most important properties of matter are: non-creation and non-destruction; infinity in space and eternity in time; self-development and transformation of one state to others. Matter fills the entire Universe, and the Universe, in turn, consists of matter. In fact, matter and the Universe are one and the same.

In physics, matter is considered as nature in all its variety, which can be observed, measured, analyzed and generalized. The main types of matter: substance, field, dark matter, and dark energy. Matter creates space and time. The Universe and matter are not identical. The Universe is understood as something that can be observed by astronomers.

Our approach differs from the philosophical one, and from the one accepted in science.

The Universe, according to physics, appeared from nothing at the point of singularity long time ago, about 14 billion years ago. The size is also big – about 28 billion light years. By human standards, this is huge. The age of the Universe in minutes is equal to the number, consisting of one with 16 zeros. And size of the Universe in metres is equal to the number, consisting of one with 26 zeros. These are big numbers, but they are easy to write down on a sheet of paper. The number of atoms in the Universe is equal to the number, consisting of one with 80 zeros. As we can see, the Universe is not eternal and infinite. But there are numbers that are equal to one with a million zeros. And this is not the limit. The size of the non-material world is an infinitely large number. The Universe or, as it is called by philosophers, matter is negligible in comparison with the non-material world. But it is smaller than a drop of water in comparison with the ocean.

The Universe is an information model, embodied in material objects. The Universe is an organized energy. Each universe comes from the non-material world. The Universe is an artificial entity, a large "machine". It has the beginning and the end of its existence. Physics – the laws, by which the Universe is organized and functions. Physics – a construction, created by God. How many universes are created, as many physics exist, because God is not interested in creating same things.

Matter is a collective term, describing the set of material universes. Space, time and motion are the most important attributes of matter. Space and time are information models. Space characterizes the order of finite material objects by mutual arrangement. Time characterizes the order of finite material objects and their states in the sequence of their existence. Motion is the change of finite material objects in space, in time and in the amount of energy. The change of energy of material object is revealed as force. The important feature of force is a forced action, but not necessarily univariant. All the main processes in the material world take place under the action of forces, in addition to the processes at the most elementary level.

The important property of force is that it binds material objects in nature. It works on the biological level as well, as the forcible ab-

sorption of one organism by another. It links the biological level of the material world. At the social level, force is revealed as the compulsion of some individuals by other individuals or by their organization. Compulsion is one of the types of connection between people.

The Universe, in its appearance and development, is an open system. In order to be this way, it receives energy and information from the non-material world. Then comes the moment, when this flow of energy and information stops and the Universe becomes a closed system. And this leads to the cessation of its existence, to its "death".

The material Universe is a seeming and illusory world, if we look at it from the point of view of the non-material world, as it is perceived as an image, which does not affect those, who observe it. And this is the real world inside the Universe, because this is real life for those, who dwell, for example, on the Earth. On the contrary, the non-material world appears to be seeming and illusory, if observed from the Earth. Even enlightened souls see it as an image. The knowledge in the material world is a reflection of the non-material world. It is limited, because the infinity of existence cannot be reflected in the finite.

## Love

Love in our concept plays a very important role, therefore, we could not avoid the consideration of this issue. Love is a phenomenon, which is both very simple and very complex. On the one hand, everybody is familiar with this feeling. On the other hand, love has many different aspects, which makes it very versatile. What is love?

Love is feeling, which is familiar to us from an early age. This is love to a mother that attracts to her. And this is love of a mother that warms and gives joy. This is the feeling of admiring the beauty of nature, people, music, flowers, and birds. This is the desire to surround oneself with beautiful things, which are touching. Everyone had those feelings. But love is very changeable and inconstant. And this is not only because there are many bad and ugly things around us. Even when everything is going well, it is very difficult to cope with the feeling of love. Love does not come easy and it is even harder to keep love when we want to.

Love is like attraction between a man and a woman. Most of the things that have been said and written about love are sayings about love between a man and a woman. Therefore, it is very hard to say something new about it. But there is one important point. Such attraction is gravitation between two souls in order to form one whole. Hegel once said: "The true essence of love consists in giving up the consciousness of oneself, forgetting oneself in another self, yet in this surrender and oblivion having and possessing oneself alone". Due to such love a person goes to the qualitatively new state and finds oneself in Heaven.

Love is the energy of world creation. It is the driving force of all processes in both worlds. It is generated by God and people. It is the invisible energy, which is emanated from people and is brought into the non-material world. The energy of love can be of different size: small and episodic or powerful, as in the case of connection of two loving souls. But its essence is not in the force, but in that, while it exists, life on the Earth will exist.

Love is the warmth of soul. It is nice to see loving people. The emotional warmth comes from them. It can melt the hardest of hearts. People need the warmth of love to be kind. Children should grow in love in order to become good people. The emotional warmth is the essence of good.

Love is the compass in life that God gave people so they could save their souls. If one lives for love, then one will find true path in the earthly life and one's own place in eternal life. "One does not enter into truth, except through love", – said Saint Augustine.

Love is a perpetual motion machine. Do you remember how is it like to be in love? The more we love, the more love is inside us and the stronger is our love. The more we give love, the more we have. This is all like a perpetual motion machine: from smaller we get greater.

Love is the moral law. Much has been said about morals. If we summarize all this, then morals are the rules of people's behaviour aimed at the preservation of life. These are the rules of human cooperation, which answer the question – how one should live. All codes of moral rules contain the general principle – one should not treat others in ways that one would not like to be treated. This means that one should always do good. But good is always inspired by love. The uni-

versal nature of the moral law is to preserve and increase the amount of love in the world. And everything that kills love is a crime.

Love is freedom. People need freedom in order to love. Love cannot be forced. God gave people freedom. Depriving people of freedom, we kill love. But love and freedom are mutual. Only love gives people the deep sense of freedom.

Love is the connectivity of the world. Love is attraction. When we love, we always want to be the object of our love. People cherish what they love. It is not accidental that people in love talk about love for a lifetime. Parents and children, men and women, and friends – everybody wants this. Love connects people with an invisible thread of enormous strength. It also connects people and objects around them. There are no ties that are stronger than love, as these are the threads of world creation.

Love is beauty. We would never know what love is without beauty. Beauty is the gift of God. There is a well-known expression – "beauty will save the world". Let's paraphrase it – "beauty will save love". The beauty of people, the beauty of nature, the beauty of things – all this arouses love in people. The destruction of beauty destroys love, and then the whole world with it. Love and beauty are mutual. Love gives rise to beauty. All great things, created by people, were inspired by their love.

Passion kills love. Love is a strong human desire to give everything, even life, to the loved ones. Love is a positive feeling. Passion is a strong human desire to possess something against all odds. Passion is a negative feeling. The main passion of people is what is known as seven deadly sins: envy, greed, gluttony, lust, pride, sloth, and wrath. Passion does not leave place for love in the human heart.

Love is forgiveness. Mother forgives everything her children, and it is the measure of love. If you cannot forgive someone, then you do not love. God also forgives everything people. One only needs to sincerely repent. Repentance is an internal change of person's soul. It is something that God needs from us. He does not punish people. He educates them.

Love is universality. It was observed that when we are deeply in love, the whole world seems to be better. When we are in love, we love everything. We want to embrace the whole world. The universality of

love is manifested in the fact that we should love everything created by God and not only something pleasant to us.

Love is the essence of faith in God. Jesus Christ said to his disciples: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets". There is no faith in God without love. Worshipping God without love is no more than paganism.

Love is the manifestation of God in the person. We have described many different aspects of love. The power of love can be also different. But all this does not exist separately, in itself. This is the facets of the same manifestation of God in the person or divine love. There is one love – God-given love.

## **The Properties of the Non-Material World**

We have already discussed the non-material world as the substance, called informa. Now let's consider the properties of this world as the system.

The property of order. Order is the laws and rules, according to which the system is functioning and which ensure its balance, harmony and development. In respect of the non-material world, these are the laws of information. There is a saying that if physics is the science about laws of nature, then what laws of reality does mathematics study?

Mathematics is the science of laws of the non-material world. It is the science about organization and functioning of information. But the laws of mathematics are also valid in the material world, because the Universe is an information model, embodied in material objects. The laws of mathematics came into this world from the non-material world. God created the laws of mathematics and programmed the order and harmony in world creation. By profession, God is a mathematician. As well as the non-material world is one and united, there is only one science of mathematics. It is different from the universes, where each of them can have its own individual physics.

The property of expansion. The non-material world exists as the process of continuous expansion. It is its essence and one of the main properties. Why? The non-material world is eternal. And eternity, as has been discussed before, is the endless process of growth. As the result of the activity of God and His creations in both worlds, new information is continually formed, new subtle energy appears, and new souls are born.

The property of controllability. As it is said that "there shall not a hair of your head perish without the will of God". This suggests that everything in the world is controlled by God – not only the global processes, but also the small ones. Everything in the world is the subject to the laws given by God. These laws are also present in the material world. They mainly lie in the fact that, in accordance with the laws of natural science, everything is inevitable.

The property of creativity. It is manifested as the inner need of any soul, from the smallest to the biggest, to know the existing information and create a new one. They are given freedom. In the process of creation, soul strives for self-improvement. Creativity is the motion of soul in world creation. It happens in both non-material and material worlds.

The property of conservation. The law of conservation of energy is in effect in the material world. The law of conservation of information is in effect in the non-material world. Any information is kept forever. It does not disappear and does not appear out of nothing. It appears in the process of the creativity of God and His creations.

The property of education. Why does God educate people? Can not He simply create the perfect soul? Souls are like God. They are perfect in their structure. But they are small at the moment of their creation and are free by their nature. Their growth is generated by knowledge of the world and experience obtained in taking various actions. And following this way, souls can make mistakes and take wrong actions. To correct them God has the set of different trials, which He sends them. The earthly life of the person is like experience of good and evil. God encourages for the good deeds and gives lessons for the bad ones.

The property of morality. It is manifested as the need to preserve life. Human soul is created by God for eternal life. And everything that can destroy soul is amoral. It is everything that harms the soul itself

and other souls. For example, people can bring the person to poverty and to force him to steal or rob, thus killing his soul. The rich person may also lose his soul because of pride. In order to prevent this, God gave people His commandments, telling how not to hurt themselves and others.

The property of openness. Is the non-material world an open or a closed system? This world is an open system, but not in the physical sense. For existence, it does not need the flow of energy and information. It does not evolve like the Universe. It is the abode of God, souls and information. But the number of human souls and the amount of information increase, as the world is open for the inflow. In this sense informata is an open system.

The property of incompleteness. Can the non-material world be overfilled? Everything new in the non-material world is information and it is added to things that are already there. In the material world information is stored on physical media, the size of which is limited. The non-material world is an informational substance. It is the set, to which everything is added. Information in the non-material world does not need media, as it is the medium itself.

The property of life. The non-material world is a living organism. It is life, because it has mind, feelings, and self-organization. It begets new life and new souls. In this, it is opposite to matter.

The property of retribution. There are beings, who have betrayed God, in the material world and in its non-material cover. They fight with God for small and big souls. They want to destroy Kingdom of Heaven. That is why retribution is waiting for them.

## **God and People**

Why did God create people? God created people, not because of any need, but according to His inner essence and His will, and, of course, with certain goals. What are His goals?

God cannot but love, as He is love. Is it possible to love nothing? God created the person as the object of love. God loves people. But He wants reciprocity. He wants people to love Him. For this, He made them in His own likeness and gave them the gift of love. People fill the

life of God with personal experiences. This is the manifestation of the emotional existence of God.

God is both God the Father and God the Son. There is one father and there are many sons. God created people in order to nurture them into His Sons, His future assistants. This is the internal self-development of God.

God is also God the Holy Spirit. He created people so they with their love for Him could fill His Spirit with the subtle energy. This is the external self-development of God and the non-material world. God is the eternal development.

God created people for innovation. Creativity is creation of something new. In this process He needs assistants to put forward new ideas and to create new things in everything: in music, in painting, in architecture, in science, in technology, in culture, in everyday life, and in the language of communication.

God does not want to be like Robinson Crusoe on the deserted island. It is not interesting for Him to be alone. People, in the course of their lives, create a lot of different situations. The earthly life of people is the theatre of God, where He is both the audience and the director.

Why has God created so many people on the Earth? Eternity is not a state, but an endless process. Matter is like a drop in the ocean in the non-material world. So the number of people on the Earth for eternity is quite small.

## **God and Matter**

Why did God create matter? To answer this question let's first ask ourselves: does God need anything? Naturally, God does not need anything. Why?

The person and all living beings on the Earth need energy to maintain their organization as a system. All open material systems require energy, including the Universe.

God is not a physical system. He lives in the non-material world among the informational substance and is its part. God does not need physical energy. Everything that God does, He does not do because of any need, but according to His inner essence and His will. But why does He need matter?

The first reason. God is Mind, and the need for creativity is an inherent need of mind. God creates different mental verbal constructions. But then He needs to see how everything works. For this, He created the material Universe, as the studio, in which He creates and tests His ideas. The Universe will exist as long as its development will come to a standstill. In this case, God will destroy it and will begin His work again.

The second reason. The Universe is the environment, in which energy continuously transforms, material objects appear and disappear, and different forces have their effect. God created oases of life there, one of which is the Earth. God placed people there. He nurtures them into His future Sons. In order to grow the Son of God out of the person, one needs to be taught and then to be tested by the choice of good and evil. This will help to separate good from evil. It cannot be done in Kingdom of Heaven. There is only information there.

The third reason. There is the need to remove defective souls from Kingdom of Heaven. Matter is the place, where God places defective souls. "And God precipitated them from heaven to earth".

Then God reveals in matter the true intentions of defective souls and shows this to all the inhabitants of Heaven.

God neutralizes the unpacked energy of defective souls energy in various physical processes.

The disposal of defective souls by their self-destruction takes place there. The essence of defective souls is the destruction of things that God created. They "eat" the energy of destruction. Due to the isolation of defective souls, the amount of energy they have is finite.

Matter plays an important role in the existence of world creation. It is the studio for the creativity of God, and the school for education of Sons of God, and the place of isolation and disposal of defective souls.

## **The Person and Eternity**

What does the person do with eternity? The person is like God, but he is a little one. His eternal life is the path of creation and growth from small God to God the Son. On this path, the person goes through three stages.

The first stage is when the person follows the earthly path of simple material and spiritual life. What does the person do here?

The person creates within himself. He is born as a blank sheet of paper, but he comes into the world created before him. And what soul he will have at the end of life – clean or dirty – depends on his choice between good and evil. And in this the lives of a genius and a common man does not differ much.

The person creates the world outside himself. Each person has the need to create his own world, where he is God. It is the manifestation of his divine essence. This world can be a room, a house, a garden, family, business, ... empire, as it was with Alexander the Great. Everything here belongs to him and obeys him.

The person studies the existing knowledge, acquiring profession and experience. He experiences himself physically, psychologically, and mentally. He learns all the diversity of life, what is good and what is bad.

The person creates new knowledge. That is all that people do in life, in everyday life, in science, in technology, in literature, in music, in art, etc. Most of this is not saved on the Earth. But the non-material world preserves information about all that forever as the "history" of the earthly life of people.

The person creates civilization. Creating themselves within themselves and their world outside themselves, people fill the Earth with their creations and thus create human civilization.

At this first stage the person comes to the Earth not by his choice, but by the will of God for knowledge, education and testing. According to the Christian belief, the person lives on the Earth until the Day of Judgement. Is it true that after the first earthly life some people become incorrigible sinners and others become infallible righteous? Probably, there are some. But the majority is somewhere in the middle.

If people in their earthly activities are given a lot of attempts in education, in profession, in sports in order to achieve the result, God, as omniscient and omnibenevolent, cannot but give people only one attempt in life. After all, God has eternity. Therefore, the first stage of eternal life has the repeated incarnation on the Earth of imperfect human souls, as long as these souls can be fixed.

The second stage comes when human soul after multiple incarnations in the earthly life reaches the high level of development. The

person was imbued with strong faith and love for God and is willing to serve selflessly for the common good. He moves from the mode of compulsory mortality to the mode of voluntarism. He visits the Earth on his own in order to help people. This can happen in different ways: under the guise of a righteous, and under the guise of a genius, and under the guise of an ordinary man. This stage of the eternal life of the person is a long way of the knowledge of truth, spiritual development and service to God.

At the third stage the person becomes God the Son. He creates new knowledge and new projects that are manifested in the material worlds and in the creation of new universes. He controls the earthly and the heavenly civilizations. He can visit these civilizations for the realization of God's plan, as Jesus Christ has visited the Earth to preach the Gospel. He acts on behalf of God and as God.

## **Faith in God**

Faith in God is a many-sided phenomenon. Its main aspects include: 1) the sense of faith; 2) personal experience and knowledge; 3) the instrument of world governance; 4) faith as love.

Faith is the sense of existence of things, in which we believe, the sense of His presence. Modern people believe in the existence of atoms, electrons, although they never saw them. People believe in the presence of their family when they are away. Faith is the unconditional feeling, which does not require the proof of existence, and, on the contrary, no proof can deprive the person of strong faith.

Faith in God is the feeling of God's existence. When I see the person, I have no doubt that he/she exists. Likewise, the believers feel the presence of God. They have no doubt that He exists. What begets this faith in the person? Faith in God is the quality of the human soul, its "genetic" memory.

Personal experience and knowledge – an important aspect of faith. For faith in God one also needs experience and knowledge. Let us illustrate this by the following examples.

Sleep is the loss of consciousness that is similar to the "temporary death". But people, when they go to bed, believe that they will wake up. This belief is based on the knowledge that the person always,

from an early age, wakes up. It is not scary, but very nice to sleep. The deeply religious person has the same attitude to physical death. He/she knows that he/she will wake up again.

What is the attitude of the person of deep faith in God to the enemy? His/her love and faith is so big that he/she loves the enemy that wants to kill him/her. Why? He/she has personal experience of immortality. This person knows that he/she cannot be killed. For him/her, this person is not a killer. He/she sees a weak man inside, who commits a great sin and will be punished for it by God. He/she feels sorry for the person, who kills one's soul. Jesus Christ was this person. The same happened with his disciples, when they saw him resurrected. They all accepted his martyr's death, but did not deny him as the Son of God.

In the lives of all believers there were moments when they suddenly felt the presence of God. Non-believers are not paying attention to such signs, not knowing what it is. But they also have situations, when they clearly feel this. One doctor told me this story: "The night before the trip to another city I was at the party. The hostess had an icon. Probably, this inspired us to talk about faith in God. And I, as a non-believer, asked what could God do to me? The next day I got in a terrible car accident, but had no scratch. And the first thing I saw at that moment was that icon. And I understood that God exists."

Faith in God is a tool, which guides the material world. The person of great faith can act locally in the material world beyond the laws of natural science. This person can work miracles. As did Jesus Christ. For it is said: "according to your faith be it unto you".

Love is the subtle energy of great power. The person, whose faith in God is more than some minimum, directs the flow of this subtle energy on some material object and mentally changes it according to his/her will and desire.

Similarly, faith in God reveals knowledge. The higher faith, the greater knowledge. God gives perfect souls knowledge of how to control matter, how to change it locally. God gives imperfect souls only knowledge of the physical laws for the use of natural resources for their needs.

Faith in God comes from love. Jesus Christ told his disciples about this, when they asked him about the essence of faith. To under-

stand the relationship between love and faith and its depth, let's consider the levels of belief in God.

The first level. Here are pagans. There are many gods. The main feeling is fear of invisible power, the desire to placate and worship it. Modern people do not recognize themselves as pagans, but they think "there is something like this in this world". This generates prejudices and superstitions. By following them, people try to protect themselves from unknown forces.

The second level. The person recognizes the existence of God. But at the same time the person believes in various superstitions and taboos. People try to protect themselves, as they feel fear of the unknown. Due to modern education, which has no place for God, they doubt sometimes and they think if there is evidence of the existence of God. These people simultaneously worship God and superstition, and scientific knowledge. But most of all they are busy with their mundane desires. Their life is their God. Such people are known as Philistines.

The third level. The person recognizes the existence of God, attends church, performs church duties. People consider themselves believers, they believe that they do everything they need, and they are acceptable before God. They see the rules and the attributes of religion as the essence of faith, they worship them. They do not believe in God, they believe in religion. Their primary feeling is fear of God. Fulfilling church requirements, they want to earn His favour. In extreme cases, faith turns into religious fanaticism.

Movers and shakers of this world are on the third level. These people love power, wealth and glory. But they assume that God exists. And in order to be safe they go to church, read prayers, make donations, build temples, give alms, thinking that God can be bribed. One cannot bribe Him with anything. Everything in this world belongs to Him.

The fourth level. In addition to the previous level, people have studied the Bible and other religious books. They strictly follow all the rules and instructions contained in them. They feel themselves as righteous ones and start to teach others. They bloat with pride for their righteous way of life. They think that God have prepared them a place in paradise. This is the level of the scribes and Pharisees. The main feeling here is not fear, but pride. These people have turned religion into an idol. In fact, this is a hidden form of paganism.

The fifth level. The person believes in the existence of God. He/she studied the Bible and read many church books. But he/she understands that this is not enough. Most importantly, the person managed to embody the love for God and people. He/she is truly merciful and indifferent to worldly goods. The person humbled pride and realizes that everything in life is in the hands of God.

True faith begins with the fifth level. The main feelings – love and humility before God. True believers are not the ones, who are sad and restrict themselves in everything, and the ones, who love and enjoy life every day. They work, create, believe, but do not become presumptuous. God allows people to do everything: science, sports, art, business, politics, but to do it with love for people and not to the detriment of life.

The sixth level. The person passed the fifth level. The power of his/her love for God and people is such that he/she is willing to give his/her life for them. Here are the people, who actually have experienced pain and suffering in life, but did not alter their faith in God. And there are those, who gave their lives for faith, but did not renounce God.

The seventh level. The faith of the person at this level is so great that he/she can work miracles. The person is capable to do something supernatural. Jesus Christ said about this: "if ye have faith as a grain of mustard seed, ye shall say unto this mountain: remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you". Here is the criterion of deep faith in God.

The eighth level. This is the highest level. Jesus Christ was that person and his disciples, the apostles became like this after his Resurrection, as well as those few, truly saints for their actions.

Levels of faith – the degree of approaching of human soul to God. It is the ability to be like God. Levels of faith characterize the state of the soul. We described eight levels of faith or eight states of human soul.

The first four stages characterize the state of faith in God of people on the Earth, which is the direct paganism or the worship of dogmata. Worship is not faith, but only prefaith. The fifth and the sixth levels are faith in God, but here it is smaller than a "grain of mustard seed". These six levels of faith can be seen in people's lives.

That is why human soul is small, as a small degree of approaching to God.

The last two levels are abstract for people. They characterize many other conditions of faith in God, which are greater than the minimum level. These two levels are unknown to people in real life. No one on the Earth can walk on water like Jesus Christ.

Two thousand years of Christianity, and the state of love of people for each other and for God is still very bad, way worse than the minimum. Why is it so? It is difficult to have deep faith in God in our world. It was possible only for certain people. Public environment destroys love. The following concept is predominant in today's society: "an eye for an eye, a tooth for a tooth". No one teaches people to love.

### **God's Guidance**

Everything in this world happens by the will of God. But if God controls everything, then why is there so much misery and injustice on the Earth? To answer this question, let's consider how God guides: the main objects of guidance, criteria, methods of guidance, and guiding actions.

The main objects of God's guidance in our study include: the Universe, civilization, people, the person, Kingdom of Heaven, Sons of God, and defective souls.

#### **1. The Universe or matter.**

**Criteria.** God created the Universe according to His own plan. It can be considered as His model or machine, which He explores and with which He experiments. Therefore, the main criterion of guidance of the Universe is its functioning and evolution in accordance with God's plan. The second criterion is ensuring its stability against premature or accidental death.

**Methods of guidance.** God guides the Universe in automatic mode through setting the laws, under which it exists. These laws – physics of the Universe. This is the principal method.

God never leaves the Universe unattended. Therefore, the second method is monitoring or surveillance of everything that happens in the Universe.

Local guiding actions include the third method of guidance of the Universe. God, Sons of God, and deeply religious people can undertake local actions, which are "contrary to" the laws of physics. From the outside, it looks like miracles.

The adjustment of initial plan is the following method. This can be the creation of new material objects, such as supernovas, or the elimination of old objects, for example, "black holes".

Reconstruction of the Universe is the fifth method of guidance. God created the Universe for some number of cycles, after which He will destroy it or as having served its purpose, or as unable to reach the intended purpose. He can also remodel it for new purposes or due to the changes of functioning conditions.

Guiding actions. They can be very diverse, but essentially they boil down to input of new energy and information into the Universe or their output. This can occur by changing the physical laws.

2. Civilization. It is an oasis of life in the Universe.

Criteria. God wants every civilization to evolve according to His laws and become paradise for people, that is Kingdom of Heaven in miniature in the middle of matter. And this is the first general criterion. It is necessary to develop such strategy of existence and development of civilization, which will lead to its growth and will maximize the amount of love inside it. This is the second criterion. And all this should occur with respect to the moral law, which is the third criterion.

Methods of guidance. God guides civilization in automatic mode and continuously monitors it, as well as the Universe. But people have the freedom of their actions. It follows that the third method of guidance is forecasting the development of civilization to find the best strategy. From all its diversity God chooses the best option, although it can be not very good for people. Human history confirms this.

Civilization may come to a standstill in its development. Then God uses the methods of adjustment and reconstruction of its existence.

Guiding actions. God sends people knowledge, simple and practical at first, then technical and scientific. He sends more and more every day. This helped people to survive in difficult natural conditions and to create a technical civilization that facilitated their physical existence.

God sends prophets and righteous men, and through them He teaches people, tells about the laws of God, preaches the truth, gives His revelation about the world. He nurtures people and prepares them for eternal life.

God creates positive events in the life of civilization, which give stimulus to its development like, for example, the industrial revolution in Europe.

God does not intervene in the negative actions of people. For example, wars. He either cannot stop them or His interference would lead subsequently to even worse events. God cannot deprive people of free will, because they will no longer be people. In such circumstances, to stop the war, God would have to destroy people.

God takes global actions regarding civilization in order to get it out of the historical impasse or transfer to the new state, for example, such as the Flood, the Day of Judgment.

God "sends" trials to civilization that should guide it to the right path. For example, the distribution of communism as the method of building "just society" through violence and coercion. This is a disease that humanity needed to recover.

### 3. The person as the likeness of God.

Criteria. God wants every person to reach moral and intellectual perfection and to approach Him, so the person will become God the Son. This is the main criterion. But it is a long way and God wants the person not to fall and not to destroy the soul. Therefore, the preservation and salvation of human soul is the second criterion. To achieve these two criteria, people should constantly fill their souls with love and radiate it to God and people. The education of the person is the third criterion.

Methods of guidance. God uses the same methods as in guiding civilization: automatic monitoring and forecasting. But there is an important feature in guiding the person. Every person, coming into this world, has a plan for the life from God. The place of birth, parents, talents, which should be developed, and things, which should be learnt – everything is determined. The planning of human life is the fourth method of guidance. But the person is free and breaks the plan. There is another, the fifth method of adjustment, for both plan and behaviour of the person through upbringing, training, and instruction.

Guiding actions. First, trials. The person came into this world for knowledge of good and evil. But how can one know what is good and what is evil? For this, God gave the person His commandments through His prophets. God encourages for the good deeds and gives trials for the bad ones. All this happens according to the laws of God. If the person lives according to commandments of God, then the life flows according to the plan. If the person lives according to his/her own rules, God sends him/her small trials in order to guide to the right path. If people are not aware of the meaning of these trials and continue to live as before, God sends them greater tests, as long as people do not come to God. The trial is what makes the person suffer and think about life.

The second one – force-majeure events. In human life, there are events that occur beyond their will. They may even feel that something cannot be done. These are the milestones of life. Death is one of these programmed events, when the person is done with trials.

The third one – protection from negative events. God averts them. Every person came across them. For example, the person accidentally missed the plane and was very disappointed. And the plane crashed. For him it was wonderful salvation, and for others – force-majeure event.

#### 4. People.

God created peoples for variety, as a tool of the evolution of civilization. Initially, one peoples overlook the foreground of history, then others and so on.

Criteria. All criteria are used here to guide civilization. People are the part of civilization. But there is a specific criterion – the execution of God's plan by people at a certain stage of their existence. People have noticed this long ago and called it the national idea.

Methods of guidance. There are also methods that God uses to guide civilization. But there is one specific method – excitation, stirring up of people, giving them passionarity or, conversely, preservation of passivity of nation, its conservation. All this is done according to God's plan. For example, the peoples of China and India preserved their traditional existence through many centuries. But recently they began to develop rapidly.

Guiding actions. This includes the establishment of various events in the life of the people. For example, the collapse of the Austro-Hungarian Empire dramatically changed the life of peoples inhabiting it. Exploration and production of oil in the Middle East gave stimulus to the development of the Arab peoples. There are many other examples.

New leaders appeared, who radically changed the lives of people in one direction or another. It is Moses in the lives of Jewish people, Mahatma Gandhi in India, Franklin Roosevelt in the US, Lenin in Russia. And here we also have many examples.

There are both natural and social trials. Epidemics, droughts, floods, wars, popular uprisings, etc. God does not create them, but tolerates. People create them by breaking God's commandments.

One peoples influence others. China gave the world paper, gunpowder, and porcelain. Greece gave the peoples of the world democracy, and Ancient Rome – laws. Britain made India its colony, but, later, it gave powerful stimulus to the development of education, democracy, state structure, and economy.

5. Kingdom of Heaven. This is the abode of God and perfect souls.

Criteria. The first one is the preservation of the unity between God and its inhabitants. The second one is the infusion of His love.

Methods of guidance. The main method of guidance is the automatic compliance with the laws established by God and monitoring everything that happens in Kingdom of Heaven.

Guiding actions. They include the cleansing of Kingdom of Heaven from the souls that have departed in their thoughts from God.

6. Defective souls.

These are the souls that were close to God, but then betrayed Him and broke the laws of God. These are the ones, who went from creation and love to destruction and hatred. As well as these are the souls of people, who turned away from God and moved to the dark side.

Criteria. The first one – the recovery of the violated laws of God in world creation. The second one – the minimization and elimination of damages from defective souls.

Methods of guidance. Automatic operation of laws in relation to defective souls. Isolation, struggle and elimination of defective souls.

Guiding actions.

The removal of defective souls from Kingdom of Heaven. Isolating them in the material world and its cover.

The suppression of defective souls. God cannot immediately destroy defective souls, as this will damage the souls of the righteous ones. He can do this only after the "harvest", as it is written in the parable of the sower and the tares.

The creation of the Church of God, preaching about Kingdom of Heaven among people. The message of truth about the world. The education of the righteous people. The appearance of prophets and saints on the Earth, who saw Kingdom of Heaven. Their preaching and performing miracles.

"Annihilation" of defective souls after the collapse of the material Universe. Here is how it is written in the Gospel. "As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of Man shall send forth His angels, and they shall gather out of His kingdom all things that offend, and them which do iniquity; and shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father".

Everything said about how God guides and gives us the answer to the question stated at the beginning: why is there so much misery and injustice on the Earth? People do not perform the laws of God. If people lived to love each other, would there any injustice in the world? Of course, no. So, everything depends on people. Two thousand years ago God sent His Son on the Earth to preach the new order of life. "Repent ye: for the Kingdom of Heaven is at hand". But people crucified Jesus Christ. God does not violate His laws. But He is not our servant. People should serve Him.

## **MD Technology**

The existence of non-material and material worlds, naturally, raises the question about the existence of communication between them. Uncontrollable transitions are well known, although they are not recognized as such. The birth and the death of people. Numbers and information, words and languages, concepts and laws. All of this exists without the will of people and is not considered by them as

something unusual and alien. But, of course, there is one question: is it possible to have managed transitions between these worlds?

MD is short for materialization–dematerialization. MD is a technology of transition between non-material and material worlds. It is the manifestation of the object of the non-material world in the material world and the transformation of the object of the material world into the non-material object in the non-material world.

MD technology is the answer to the following questions. Can the material body, including the person, move from the material to the non-material? Can this be reversible? Are there any examples of such a transition?

Yes, there are. Two examples are given in the Bible, the third example is given by physics.

The first example is the disappearance of Jesus Christ from the tomb after his crucifixion and death on the cross, and then resurrection from the dead and appearance before his disciples.

The second example is the prophecy of Jesus Christ about the end of the world, the Day of Justice, the punishment of sinners and the resurrection of the righteous ones on the restored Earth. It will also be the implementation of MD technology.

A third example is the emergence of the material Universe out of nothing, from the point emerged after the Big Bang about 14 billion years ago. This physical concept is proved by the actual expansion of the Universe and discovery of its relic gas. Scientists suggest that after the expansion of the Universe it will grip and turn into the point again.

MD is the technology, which God used to create and develop the Universe, to create people, the earthly civilization and to evolve them. Miracles, performed by Jesus Christ, such as the breaking of the bread, turning water into wine, curing the sick and raising the dead, were also the MD processes.

MD processes can be local, medium and global. Their essence is unknown to us, it will only be revealed in the future. The first example is a local MD process, and the third one is global. It is unknown whether the second example is medium or global. Most likely, there will be some average MD process, which will only affect humanity and the Earth.

At the certain stage of its development the humanity will have access to MD technology and will use it for trips in the Universe, for eternal life of people, for the salvation of civilization in some global disaster, for the relocation of people to other planets and universes.

## **Two Ways of Civilization**

What do the words of Jesus Christ "repent ye: for the Kingdom of Heaven is at hand" mean? What is the meaning of the miracles? What was their purpose? What is the meaning of the Day of Judgment and the renewal of life of the righteous ones on the Earth?

Human civilization has two ways, two paths of development. The first way is historical. It is the way of material civilization, based on coercion and exploitation of people by other people, on the use of physical processes in the production of consumer goods. The progress in science and technology in recent decades have solved many problems of human existence: food and clothing, communication products, healthcare, but also caused and exacerbated other problems: ecology, overpopulation, lack of material resources, poverty of the majority of the population, terrorism.

Christianity played an important role. Modern civilization was developed and evolved in the Christian countries of Western Europe and North America, and then it was spread to other countries. In recent years, due to the progress in science and technology, the Christian faith becomes weak. The contradiction between the Church's faith and science deepens. People do not understand why they need religion.

The basis of the Christian belief is the dogma of the end of the world and the Day of Judgment, when all the sinner will be punished and the righteous people will be rewarded with happy life. And here the question arises: why has not it come yet? As wars, violence, vices, and injustice accompany the life of people on the Earth. God had mercy on people all of this time because: a) there were many believers; b) great violence and iniquity were local and did not threaten the world; c) He wanted to show people the malignancy of this path; g) He left open the possibility for repentance and changing the path.

Now everything that happens in the world says that this path has been exhausted. Believers disappear, as well as the power of faith.

Attending the church became a cultural tradition. The world has become global. Violence and iniquity has ceased to be a local phenomenon. Modern weapons can completely destroy human civilization. The progress in science and technology has led to the fact that people do not depend on nature. All this leads to increased instability of civilization on this path.

The second way of civilization is the way that Jesus Christ preached. The transition to the non-material, heavenly civilization will be based on nonviolence, faith and love for people and for God. Jesus Christ showed people that there are other, non-material technologies. For this, he showed them miracles: breaking the bread, curing the sick, raising the dead, walking on the surface of the water, and, finally, his own death, disappearance from the tomb and resurrection. This is the path of transition from the earthly to the heavenly civilization, the way of faith and guidance of material processes through information.

But people did not believe in Jesus Christ, they did not repent, their faith was so small that they could not work "miracles". They continued to live as before.

It has been two thousand years since then. People got a huge amount of knowledge. Their lives have changed. But the earthly civilization did not change essentially. It is based on the use of material processes, although people widely use information in order to manage them.

Is it possible for humanity to go to the path to the heavenly civilization or is it closed? Jesus Christ showed us the way of true faith, so that we could come to him at any moment. The earthly civilization always has the opportunity to go to the path specified by Jesus Christ. It will be until the moment, when humanity will come to the state, where faith in God will fall extremely low.

How can this happen? Here is one possible scenario. Globalization of life, the high complexity and specialization of production, the disconnection between people will reach such level that the slightest failure will lead to disaster in the mechanism of civilization. As the result, the Earth will start fighting over resources, iniquity will be multiplied, and love will disappear... And the world will come to its end. It will be a transition to the dematerialization of the Earth and people. Then, after the Day of Judgment, God will recreate the Earth again and

will settle the righteous ones there. And the Earth will develop further along the way, which was preached by Jesus Christ. There will be an era of heavenly civilization of people.

As you can see, humanity has two paths, but with one finale. The first, historical, leads to the forced transition to the heavenly civilization. The second, through voluntary repentance, faith and love to God, leads to the heavenly civilization. Everything is up to people.

The heavenly civilization is a new level of life. People will be able to use MD technology. They will be able to move from the material to the non-material. It will be the immortality of people.

What will be the life people in the heavenly civilization? Difficult to answer, human experience is virtually absent here. Information about existing heavenly civilizations in the Universe is absent either. It is possible that the observed on the Earth UFOs are the representatives of the unknown heavenly civilization, which includes our Earth. We do not even suspect anything. Perhaps, something is written about them in the Bible. "The sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose".

## Conclusion

Let's summarize our story and make some conclusions.

**Philosophical conclusion.** For a long time people believed that the Earth is in the centre of world creation. With the development of the astronomy the centre of world creation has moved to the Sun. Modern achievements in science have led to the fact that the Sun has replaced the Universe and matter. This point of view is predominant in the modern world, although there is the biblical concept of creation of the Universe by God.

Our concept unites these two approaches. It shifts the centre of world creation from the Universe and matter to informa and the non-material world. Informa becomes the substance of world creation. World creation turns from inanimate into animate and intelligent, in which God is reality and the Creator of all things.

In this new concept the Universe is an information model, embodied in material objects. In comparison with informa, it is immeasurably small value by the number of its elements. Matter has evolved from infinitely large and eternal into the small and finite size.

**Social conclusion.** Everything that the person has on the Earth does not belong to him/her: possessions, home, business, money, power, wealth, life, and health. God is the owner of everything. Everything that the person has was given for temporary use. It is said for the reason: "The Lord gave, and the Lord hath taken away". Only the soul and its wealth belong to the person: mind, knowledge, feelings, kindness, love, thoughts, and actions. Jesus Christ taught people: "Lay not up for yourselves treasures upon earth, but lay up for yourselves treasures in heaven".

**Practical conclusion.** The earthly civilization is not eternal. It exists only a few thousand years. Now it came to the point of its development, where it should make great changes. It is looking forward to the inevitable transition from the current system, based on selfishness and coercion, to the heavenly civilization, founded on faith, love and freedom. If people will voluntarily change themselves and the system, they will face a "soft" transition. If not, then they will face a "hard" transition to the heavenly civilization, but after the end of the world and the Day of Judgment.

For a "soft" transition, one needs to decide the following problems: the elimination of poverty in the world; providing people with good education; becoming believers with new outlook and morality, no lower than the fifth level of faith.

The top priority is the elimination of poverty in the world. As it is very hard to explain to hungry and poor people why they should love the satisfied and rich ones, if those do not love them and do not help them. Poverty also awakens low instincts in many people, which are not compatible with love and humanity.

The second objective is to provide all people with good education: both humanitarian and natural-science. Satisfaction and prosperity without education are a fertile ground for all sorts of false ideas and low feelings. To avoid this, people need to understand how society functions, where everything comes from, that one needs to work hard in order to be wealthy. They should know the history and lessons of civilization in order not to make mistakes. Good education is also the foundation for creativity to become the main value in people's lives.

The third one – becoming believers with new outlook and morality. The elimination of poverty and good education do not solve the problem of human selfishness. And this can lead to the fact that indifferent and fragmented society will appear on the background of general well-being. There may appear people, who will call themselves "gods". There may be ideas, seemingly innocuous, but which, in combination with other causes, will lead civilization to collapse.

The nurturing of faith and love for God, love for people, understanding the place of the person in world creation, humility of selfishness and pride will become the basis for the unity of humanity and the development of people to the level, which will be sufficient for transition to the heavenly civilization.

There is the lifetime of two generations in order to solve these problems. It is not enough. That is why one needs to do one's best during this time to change at least the tendency of development of the earthly civilization.

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